



Board of Directors

Jacob Eapen, MD
William F. Nicholson, MD
Bernard Stewart, DDS
Michael J. Wallace
Jeannie Yee

BOARD OF DIRECTORS' MEETING
Wednesday, February 25, 2026 – 6:00 P.M.
Board Room of Washington Hospital, 2000 Mowry Avenue, Fremont and via Zoom
<https://whhs.zoom.us/j/92731238098?pwd=bEXCBgHhaalhkMNUbnPhqsBqnefe5o.1>
Passcode: 221322

Board Agenda and Packet can be found at:

[February 2026 | Washington Health](#)

AGENDA

PRESENTED BY:

- I. **CALL TO ORDER & PLEDGE OF ALLEGIANCE** William Nicholson, MD
President
- II. **ROLL CALL** Cheryl Renaud
District Clerk
- III. **COMMUNICATIONS**
 - A. Oral
This opportunity is provided for persons in the audience to make a brief statement, not to exceed three (3) minutes on issues or concerns not on the agenda and within the subject matter of jurisdiction of the Board. "Request to Speak" cards should be filled out in advance and presented to the District Clerk. For the record, please state your name.
 - B. Written
- IV. **CONSENT CALENDAR** William Nicholson, MD
President
Items listed under the Consent Calendar include reviewed reports and recommendations and are acted upon by one motion of the Board. Any Board Member or member of the public may remove an item for discussion before a motion is made.

- V. **ACTION**
- VI. **ANNOUNCEMENTS**
- VII. **ADJOURN TO CLOSED SESSION**
- A. Consideration of Closed Session Minutes of the Meeting of the District Board: January 28, 2026 *Motion Required*
- B. Reports regarding Medical Audit & Quality Assurance Matters pursuant to Health & Safety Code Section 32155 *Motion Required*
- Medical Staff Committee Report
- C. Conference Involving Trade Secrets pursuant to Health & Safety Code Section 32106
- Strategic Planning
- D. Conference with Labor Negotiators Pursuant to Government Code Section 54957.6; Agency designated representative(s): Kimberly Hartz, CEO
- E. Conference with Legal Counsel – Anticipated Litigation pursuant to Government Code Section 54956.9(d)(2) *Motions Required*
- Number of Claims: Two
- Urmila Lal et al.*
- Tanuja Singh*
- VIII. **RECONVENE TO OPEN SESSION & REPORT ON PERMISSABLE ACTIONS TAKEN DURING CLOSED SESSION** William Nicholson, MD
President
- IX. **ADJOURNMENT** William Nicholson, MD
President

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the District Clerk at (510) 818-7401. Notification two working days prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.